



- KEY**
- Littlemoor Area of Search (Approximate boundary as identified by WDDC for the urban extension of Weymouth)
 - Administrative Boundary (WDDC North / W&PBC South)
 - Proposed Urban Extension
 - Existing Buildings (Retail / Employment)
 - Existing Facilities (Retail / Employment)
 - Existing Facilities (School / Community Uses)
 - Proposed Residential Development (Medium - Low Density Zone Indicative)
 - Proposed Residential Development (High Density Zone Indicative)
 - Proposed Development (Community Facilities)
 - Proposed Mixed Use Development (Office / Live/Work / Retail)
 - Proposed Development (Employment Uses)
 - Existing Trees (Approximate Size & Position)
 - Proposed Structure Planting (Illustrative)
 - Proposed Avenue Planting (Illustrative)
 - Existing Hedgelines (Approximate Size & Position)
 - Proposed Hedgelines
 - Proposed Balancing Ponds / Streams (Integrated SUD's)
 - Route of existing Public Right of Way
 - Proposed Public Right of Way (Connecting Links)
 - Key Cycle Route
 - Local Equipped Area of Play (LEAP - 400m Catchment)
 - Landmark Public Realm / Building Line
 - Proposed Vehicular Access & Main Street Alignment
 - Pedestrian / cycle access only (No through route for vehicles)
 - Pedestrian crossing zone (Indicative area)
 - Pedestrian priority zone
 - Dedicated pedestrian crossing point

E	02-06-10	General modifications further to landscape & visual appraisal.	CHx	CHx
D	03-08-09	General amendments across site	AJC	CHx
C	24-07-09	Employment land amended.	CHx	CHx
B	24-07-09	Street hierarchy clarified, Employment land amended.	CHx	CHx
A	10-07-09	General amendments	CHx	CHx
Rev:	Date:	Amendment:	Name:	Checked:

■ Drawing Based Upon:
 Status: **For Planning**

Notes: Contractors are not to scale from this drawing. All dimensions to be checked on site and any discrepancies, ambiguities and/or omissions between this drawing and information given elsewhere must be reported to this office. If in doubt, ask.

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■ Client: **Littlemoor Development Consortium**
 Project: **Weymouth Urban Extension**

Title: **Figure 3 Illustrative Masterplan**

Date	Scale	Original Paper Size:
26-06-09	1:2500	A1
Drawn	Checked	Job Ref
CH	CH	JWG.0386

■ Drawing no: **601-03** Rev: **E**